APPLEBY-IN-WESTMORLAND TOWN COUNCIL

Sue Gilbertson: Town Clerk
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4th February 2026

Dear Councillor

Notice is hereby given, and you are summoned to attend the meeting of Appleby-in-Westmorland Town Council's **Finance Committee** to be held at the **Moot Hall** on **Monday 9th February 2026 at 7.15pm** or at the rising of the Planning & GP Committee**.**

Members of the public and press are invited to attend. Please contact the Clerk's office before midday on the day of the meeting.

Yours sincerely
Sue Gilbertson - Town Clerk

Finance Committee
Agenda

1. Apologies for Absence

To receive and note apologies for absence.

2. Declarations of Interest

Members to give notice of any disclosable pecuniary interest, other registrable interest or any other interest and the nature of that interest in relation to any item on the agenda, now or at any time during the agenda, in accordance with the adopted code of conduct.

3. Management Accounts

To receive any the Management Accounts for January 2026 and prepare any recommendations for Council *(Management Accounts attached).*

4. Precept for 2026-27

The precept request for 2026-27 has been submitted to Westmorland & Furness Council.

5. Shop Front Grant Improvement Scheme

Grant offers have been sent to four businesses. The next deadline for applications is 2nd March.

6. Charity Accounts

To consider a grant application from Appleby Carnival Committee.

7. Councillors' reports and items for future agendas

Councillors to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. (*Councillors are reminded that this is not an opportunity for debate or decision making.)*

8. Next Meeting

To note that the next meeting of the Finance Committee will be on **Monday 9th March 2026** at **7.15pm** in the Moot Hall.

For the attention of all members of the Finance Committee:

Chairman: Cllr Chalmers	Cllr Anderton
Vice Chairman: Cllr Heap	Cllr Potts
	Cllr Davidson (Ex-officio)
	Cllr Curley (Ex-officio)

Copies to all remaining members of the Council for information.